

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

MECHANICS LIEN VOL 21 PAGE 814 ✓

TO: Hartman & Hartman, Inc. and Shriners' Hospital for Crippled Children

NOTICE IS HEREBY GIVEN, THAT

Sellers Engineering Co.

is due the sum of One Hundred Six Thousand Seventy-Eight and No/100 (\$106,078.00)  
Dollars from Hartman & Hartman, Inc.

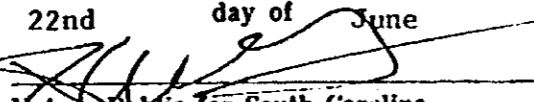
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the day of , 19

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

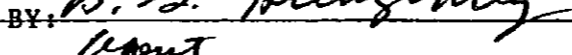
Shriners' Hospital for Crippled Children  
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 25th day of  
March , 1988 .

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

SEE ATTACHED EXHIBIT A FOR DESCRIPTION

Subscribed and sworn to before me this  
22nd day of June , 1988.  
  
\_\_\_\_\_  
Notary Public for South Carolina  
My commission expires: 1-17-90

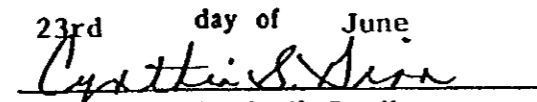
The foregoing is true of my own knowledge.  
SELLERS ENGINEERING CO.

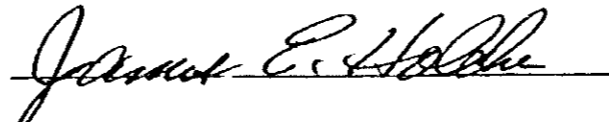
BY:   
Agent

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 23rd day of June , 1988, I served the within Notice and Certificate of  
Mechanics Lien upon Charles E. McDonald, Jr., attorney for CT Corporation, registered  
agent for Hartman & Hartman, Inc.  
the owner, and/or the person in possession. of the real estate described therein, by delivering to  
personally and leaving copy of the same at Greenville,  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
23rd day of June , 1988  
  
\_\_\_\_\_  
Notary Public for South Carolina  
My Commission Expires: 9-15-90



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